

Ad

99.77

Submitted by: Chairman of the Assembly at the
Request of the Mayor
Prepared by: Anchorage Water & Wastewater
Utility
For reading: May 11, 1999

ANCHORAGE, ALASKA
AO NO. 99-77

CLERK'S OFFICE
APPROVED
Date: 6-8-99

**AN ORDINANCE CREATING FREEMAN LATERAL SANITARY SEWER SPECIAL
ASSESSMENT DISTRICT 205, AND DETERMINING TO PROCEED WITH THE
PROPOSED IMPROVEMENTS THEREIN.**

THE ANCHORAGE ASSEMBLY FINDS THAT:

A. The Municipality has been petitioned to create a special assessment district for the construction of sanitary sewer improvements described in paragraph "C" below, within the area described in paragraph "D" below.

B. The petition to create the special assessment district has been signed by sufficient and proper owners and has been filed with the Municipal Clerk.

C. The sanitary sewer improvements include all necessary piping and appurtenances required to serve the area described in paragraph "D" below and as shown on the attached map.

D. The sanitary sewer improvements described above are necessary and will benefit the following described property which will be assessed for said improvements:

Freeman, LID 205

Commencing for reference at the CE 1/16 corner of Section 20, T12N, R3W, Seward Meridian, Alaska; Said CE 1/16 corner also to be known as the POINT OF BEGINNING; Thence N00°01'00"E, along the centerline of Reader Road, a distance of 956.83 feet to a point; Thence West, 30.00 feet to the northeast lot corner of Lot 4, Freeman Subdivision; Thence N89°57'00"W, a distance of 430.00 feet, along the north lot line common to Lots 3 and 4, Freeman Subdivision, to a point on Hawkins Lane; Thence S00°01'00"W, a distance of 754.05 feet; Thence S89°59'00"E, a distance of 20.00 feet; Thence S27°04'46"W, 50.00 feet to the north lot corner common to Lots 1 and 2, Harness Subdivision; Thence continuing S27°04'46"W along the west lot line of Lot 2, Harness Subdivision, a distance of 178.29 feet, to the southwest lot corner of said Lot 2, Harness Subdivision; Thence S89°57'00"E a distance of 545.49 feet to the intersection of Klatt Road and Reader Road; Said intersection being the POINT OF BEGINNING.

E. The total cost of the proposed sanitary sewer improvement is estimated at \$275,000. Said estimated cost will be prorated as shown on the attached preliminary assessment roll.

Anch. Rec. Dist.

FREEMAN, LID 205
(Sanitary Sewer - - Preliminary)

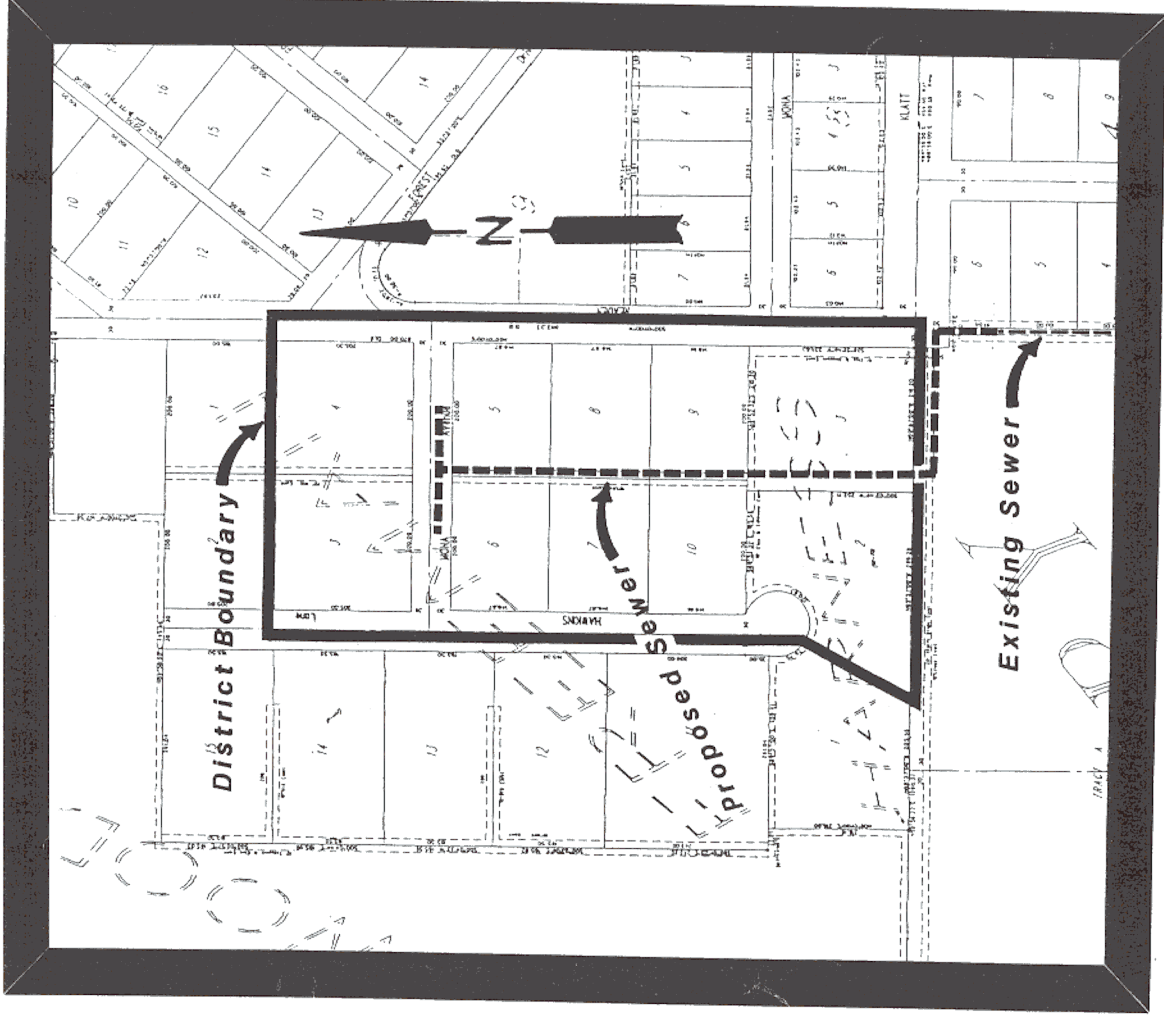
Estimated Project Cost: \$275,000.00
Lateral Rate:\$0.96580918
Trunk Rate:\$0.0100
Interest Rate: 7.32%

Item	Tax Code	Grid	Subdivision	Lot	Block	Total Area	LATERAL						TRUNK			
							Lateral Area	Lateral Assess.	Service Connect	Total Lateral	Lat Yrs	Lat Pymt	Trunk Area	Trunk Assess.	Trunk Yrs	Trunk Pymt
1	016-112-03	2633	Freeman	4	--	41,000	30,000	\$28,968.28	\$700.00	\$29,668.28	20	\$2,674.71	41,000	\$410.00	1	\$410.00
2	016-112-04	2633	Freeman	3	--	41,000	30,000	\$28,968.28	\$700.00	\$29,668.28	20	\$2,674.71	41,000	\$410.00	1	\$410.00
3	016-112-11	2633	Freeman	10	--	29,332	21,999	\$21,242.44	\$700.00	\$21,942.44	20	\$1,978.20	29,332	\$293.32	1	\$293.32
4	016-112-12	2633	Freeman	7	--	29,334	22,001	\$21,244.37	\$700.00	\$21,944.37	20	\$1,978.37	29,334	\$293.34	1	\$293.34
5	016-112-13	2633	Freeman	6	--	29,334	22,001	\$21,244.37	\$700.00	\$21,944.37	20	\$1,978.37	29,334	\$293.34	1	\$293.34
6	016-112-14	2633	Freeman	5	--	29,334	22,001	\$21,244.37	\$700.00	\$21,944.37	20	\$1,978.37	29,334	\$293.34	1	\$293.34
7	016-112-15	2633	Freeman	8	--	29,334	22,001	\$21,244.37	\$700.00	\$21,944.37	20	\$1,978.37	29,334	\$293.34	1	\$293.34
8	016-112-16	2633	Freeman	9	--	29,332	21,999	\$21,242.44	\$700.00	\$21,942.44	20	\$1,978.20	29,332	\$293.32	1	\$293.32
9	016-112-44	2633	Harness	2	--	55,359	37,817	\$36,516.44	\$700.00	\$37,216.44	20	\$3,355.21	55,359	\$553.59	2	\$286.57
10	016-112-45	2633	Harness	3	--	54,475	47,726	\$46,084.66	\$700.00	\$46,784.66	20	\$4,217.82	54,475	\$544.75	2	\$281.99
367,834							277,545	\$268,000.00	\$7,000.00	\$275,000.00		\$24,792.35	367,834	3,678.34		

ALL PARCELS WITHIN S.M., ALASKA

BR 03557PG065

(sewer)



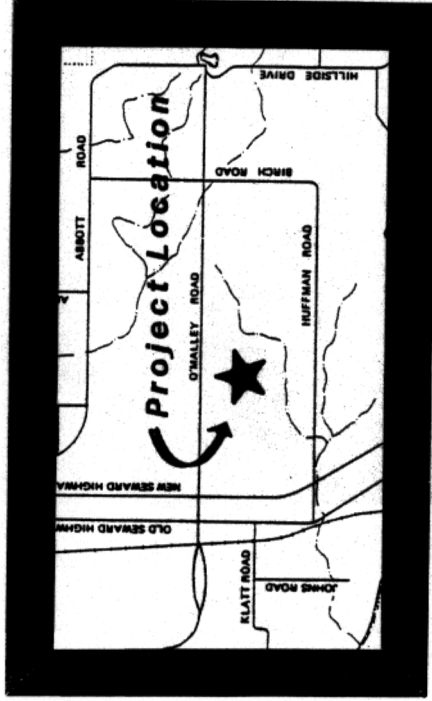
FREEMAN, LID 205

REQUESTED BY Mof

1999 OC 29 AM 10:14

ANCHORAGE
RECORDING DISTRICT

067732



RETURN TO:
Anchorage Water & Wastewater Utility
Private Development
3000 Arctic Boulevard
Anchorage, Alaska 99503-3898
(907) 564-2747



Estimated Project Cost: \$275,000.00
Lateral Rate:\$0.96560918
Trunk Rate:\$0.0100
Interest Rate:7.32%

Item	Tax Code	Grid	Subdivision	Lot	Block	Total Area	Lateral Area	Lateral Assess.	Service Connect	Total Lateral	Lat Yrs	Lat Pymt	Trunk Area	Trunk Assess.	Trunk Yrs	Trunk Pymt	Property owner
1	016-112-03	2633	Freeman	4	--	41,000	\$28,968.28	\$700.00	\$29,668.28	20	\$2,674.71	41,000	\$410.00	1		\$410.00	DAHL, Jon G.
2	016-112-04	2633	Freeman	3	--	41,000	\$28,968.28	\$700.00	\$29,668.28	20	\$2,674.71	41,000	\$410.00	1		\$410.00	COMBS, Robert K.
3	016-112-11	2633	Freeman	10	--	29,332	\$21,242.44	\$700.00	\$21,942.44	20	\$1,978.20	29,332	\$293.32	1		\$293.32	WEEKS, Nadine W.
4	016-112-12	2633	Freeman	7	--	29,334	\$21,244.37	\$700.00	\$21,944.37	20	\$1,978.37	29,334	\$293.34	1		\$293.34	JOHNSTONE, James K.
5	016-112-13	2633	Freeman	6	--	29,334	\$21,244.37	\$700.00	\$21,944.37	20	\$1,978.37	29,334	\$293.34	1		\$293.34	HENSEL, Richard J.
6	016-112-14	2633	Freeman	5	--	29,334	\$21,244.37	\$700.00	\$21,944.37	20	\$1,978.37	29,334	\$293.34	1		\$293.34	PLESSINGER, Deborah
7	016-112-15	2633	Freeman	8	--	29,334	\$21,244.37	\$700.00	\$21,944.37	20	\$1,978.37	29,334	\$293.34	1		\$293.34	STROEBELE, Jerald A.
8	016-112-16	2633	Freeman	9	--	29,332	\$21,242.44	\$700.00	\$21,942.44	20	\$1,978.20	29,332	\$293.32	1		\$293.32	FARLER, Donald M.
9	016-112-44	2633	Harness	2	--	55,359	\$36,516.44	\$700.00	\$37,216.44	20	\$3,556.21	55,359	\$553.59	2		\$286.57	MCCARTHY, John M.
10	016-112-45	2633	Harness	3	--	54,475	\$46,084.66	\$700.00	\$46,784.66	20	\$4,217.82	54,475	\$544.75	2		\$281.99	DEKEYSER, Georgia K.
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						367,834	27										

MUNICIPALITY OF ANCHORAGE
Summary of Economic Effects
- UTILITIES -

Title: Freeman, LID 205

AO Number: 99- 77

Sponsor: Municipality of Anchorage
Preparing Agency: Anchorage Water & Wastewater Utility
Others Impacted: NONE

CHANGES IN EXPENDITURES:

(thousands of dollars)

Operating Revenues:	FY 00	FY 01	FY 02	FY 03	FY 04
Residential Flat(PxRx12)	-0-	2.62	2.62	2.62	2.62
TOTAL OPERATING REVENUES:	-0-	2.62	2.62	2.62	2.62

Operating Expenses:	-0-	-0-	-0-	-0-	-0-
TOTAL OPERATING EXPENSES:	-0-	-0-	-0-	-0-	-0-

Non-Operating Revenues:	-0-	11.042	11.042	11.042	11.042
Interest on Assessments	-0-	11.042	11.042	11.042	11.042
TOTAL NON-OPERATING REVENUES	-0-	11.042	11.042	11.042	11.042

Non-Operating Expenses:					
*					
TOTAL NON-OPERATING EXPENSES:	-0-	-0-	-0-	-0-	-0-

NET INCOME (REGULATED)	N/A	13.662	13.662	13.662	13.662
POSITIONS: FT/PT/TEMP.	N/A	N/A	N/A	N/A	N/A

PUBLIC SECTOR ECONOMIC EFFECTS:

* Interest expense for G/O Bonds used for construction phase is capitalized against project and passed on as construction cost and assessed to the property owner.

Impact on General Government (YES or NO) NO (if yes, attach SEE for General Government agency impacted.)

MUNICIPALITY OF ANCHORAGE
Summary of Economic Effects
- PUBLIC -

AO Number: 99- 77 Title: Freeman, LID 205

Sponsor: Municipality of Anchorage
 Preparing Agency: Anchorage Water & Wastewater Utility
 Others Impacted: None

(thousands of dollars)

CHANGES IN EXPENDITURES:					
Operating Expenditures:	1000	Personal Services			
	2000	Supplies			
	3000	Other Services			
	4000	Debt Services *			
	5000	Capital Outlay			
	TOTAL DIRECT COSTS:				
	FY 00	FY 01	FY 02	FY 03	FY 04
	-0-	-0-	-0-	-0-	-0-
ADD: 6000 Charges from Others					
LESS: 7000 Charges from Others					
FUNCTION COST:					
REVENUES:					
CAPITAL:					
POSITIONS: F1/P1 and Temp.					

PUBLIC SECTOR ECONOMIC EFFECTS:					
-- NONE --					

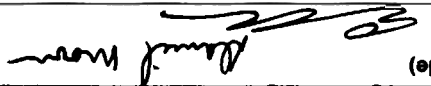
MUNICIPALITY OF ANCHORAGE
Summary of Economic Effects
- PRIVATE -

AO Number: 99- 77 Title: Freeman, LID 205

Sponsor: Municipality of Anchorage
Preparing Agency: Anchorage Water & Wastewater Utility
Others Impacted: None

PRIVATE SECTOR ECONOMIC EFFECT:

-- As shown in attached Ordinance and Assessment Roll --

Prepared By: Skip Edinger, Eng. Tech. IV
(Name, Title)
Validated By OMB: 
Approved By: _____
(Director, Preparing Agency)
Concurred By: _____
(Director, Affected Agency)
Approved By: _____
(Executive Manager)
Date: _____
Date: _____
Date: _____
Telephone: 564-2712
Date: 5-5-99
5-5-99